

MINUTES
OF THE
* HARMONY *
BAPTIST ASSOCIATION,

FORTY-SECOND SESSION,

HELD WITH

New Hope Baptist Church,

Oct., 24-26, 1891.

— OFFICERS. —

W. P. DORRILL,

Moderator,

T. J. MOORE,

Clerk.



KOSCIUSKO STAR
BOOK AND JOB PRINT
Kosciusko, Miss.



PROCEEDINGS.

WALNUT GROVE, Miss., October 25th. 1891.

The Harmony Baptist Association met in its forty-second session with New Hope Baptist Church, in Leake County, five miles North of Walnut Grove at 10 a. m., and was called to order by J. P. Hickman, moderator of last Association.

After reading the 110 Psalm, and offering prayer, the body was pronounced ready for business.

In the absence of J C Neill, the clerk of last session, T J Moore was elected clerk pro tem.

A Finance Committee was then appointed, composed of S W Waggoner, W J Phillips and Henry Collier.

J T Christian and G M C Davis were appointed Reading Clerks, and proceeded to read the Church letters as they were brought forward and the messengers names enrolled.

At 11 a m business was suspended to hear the introductory sermon, which was ably done by Elder T E Morris, from Mat. 17:5.

Committee on Devotional services was appointed, composed of J W Miles, T E Gober, J H Carpenter, with pastor and deacon of this church.

On motion a recess until 2 p m was had for refreshments.

AFTERNOON SESSION.

Letter reading resumed, and when all were read and messengers names enrolled a permanent organization was effected by the election of W P Dorrill Moderator and T J Moore Clerk and Treasurer.

Committee on Devotional Service reported as follows: This evening at 7 o'clock preaching by J J Ingram; to-morrow at 9:30 a m, prayer meeting by A B Ellington; at 11 a m preaching by J T Christian; at 2 p m preaching by W S Ford; at 7 p m preaching by R G Barrett.

At J J Ingram's request the appointment at 7 this evening was stricken out and the report adopted.

A call was made for petitionary letters, and three churches—Lottville, Pleasant Hill and Fellowship responded by letter and messengers and were regularly received as constituent members of this Association.

The following corresponding messengers responded to a call and were welcomed to seats with us.

Mount Pisga Association—Elder J J Ingram, Elder W S Ford, Elder S J Tulloss.

State Board—J T Christian, D D.

Mount Olive—J W Britt, W C Sessom, S A Moore, R R Warren.

Correspondence returned: Mount Olive.—J N Denson, S W Waggoner, S W Moore, J W Miles, Henry Collier, T E Morris.

Kosciusko—J J Ellington, W P Dorrill, R G Barrett, Henry Collier, T E Morris.

Mount Pisga—E T Barnett, J A Henry, R G Barrett, J A Thomas.

Mississippi Baptist State Convention—Z Stewart, H Collier, R G Barrett, T E Morris, E T Barnett, G W Goolaby, A B Ellington, W J Miles, J N Denson, J H Carpenter, S W Moore, O B Thorton, T J Moore, W S Russell, W P Dorrill.

Yazoo Association—R G Barrett.

Southern Baptist Convention—T E Morris, delegate, and J P Hickman, Alternate.

By motion the treasurer was authorized to furnish T E Morris, or his alternate, in case he fail, the money to pay his necessary expenses to the Southern Baptist Convention.

Adjourned until Monday at 8:30 a m.

SUNDAY EXERCISES.

J T Christian, D D, preached at 11 a m out in the grove to a large and attentive congregation. His subject was "Security;" Text, John 10:27.

A collection was taken up. See Finance report.

At 2 p m Elder W S Ford preached from 1st Cor, 15:58. Subject—"Labor and Rewards."

At 7 p m Elder R G Barrett preached from 2nd Cor 5:17.

MONDAY SESSION.

Association met pursuant to adjournment, and after reading 2nd Cor 6 chapter by the moderator, and prayer by T J Moore, the body was pronounced ready for business.

By motion the report on Missions was made the special order for 11 a m.

J T Christian, by request, presented the claims of the proposed Training School for pastors and Christian workers in this State, and on motion it was resolved to endorse and co-operate in the move.

A motion prevailed to open correspondence with Pearl Valley Association, and E E Rushing was recognized as messenger from the body.

R G Barrett, W I Philips, J T Massey, W J Barnett, and W P Dorrill were appointed as messengers to Pearl Valley Association.

Report on Mississippi College and Ministerial education was read and discussed. Pending the adoption of this report a collection was taken for ministerial support, amounting in cash and pledge to \$—

The report was then adopted. Marked A.

Report on Queries and Requests read and so amended as to make Old Rocky Point the next place of the meeting of the Association; after which it was adopted. Marked B.

According to special order report on Missions was called for. This report was discussed at some length and to great profit by Sect'ya Christian and others, and after being so amended as to recommend quarterly collections in all the churches, it was unanimously adopted by rising vote. Marked C.

Upon a statement by G M C Davis of the condition of Bro. James Ellis, a worthy man living in this community, whose family is suffering from a fearful scourge of typhoid fever, the Association took a collection for him which amounted to \$23.25 in cash.

A recess of one hour was taken for dinner.

EVENING SESSION.

After prayer by W S Ford the body was called to order by the Moderator.

Report on Sunday Schools was read, and after some amendments was adopted. Marked D.

Report on Temperance read, and after lively and interesting speeches, all on one side—was adopted. Marked E.

Report on Publications read, and after being well discussed was adopted. Marked F.

Report on Obituaries read and some very feeling talks were made; after which it was adopted. Marked G.

Report on Spiritual Condition of churches read and adopted. Marked H.

Report on Nominations amended so as to make Fellowship instead of Mar's Hill, the place of next board meeting. Marked I.

Report of Executive Board read and adopted. Marked J.

The following resolutions were unanimously carried:

Resolved, That the thanks of this body are due and are hereby extended to this church and community for the very hospitable manner in which the delegates, messengers and visitors have been entertained during this session.

Resolved, That the clerk shall superintend the printing of the minutes and distribute the same and the sum of \$15 be allowed him for his services.

Resolved, That the clerk be instructed to have published the rules of order with proceedings of this session.

Report on Finance Committee read and adopted.

A motion was then made to adjourn to meet with Old Rocky Point Church, Leake County, (12 miles Southeast of Kosciusko,) at 9 a m on Saturday before the 4th Sunday October, 1892.

Pending this motion a hymn was sung, the parting hand given and the body lead in prayer by Uncle Billy (W S) Cockroft.

The motion was then carried, and thus closed one of the most inspiring and harmonious sessions that ever convened in the history of the Harmony Baptist Association.

T J MOORE,
Clerk.

W P DORRILL,
Moderator.

REPORTS.

A—ON MISS. COLLEGE AND MINISTERIAL EDUCATION.

Submit the following report: This is an age of progressive thought on all important questions in all directions. The question that should concern us most and call for our best endeavor, is the cause of Christ and the salvation of Souls. To do our duty in the great work of preaching the Gospel to dying men we should learn what to preach and how to preach it. To this end the called of God to this work should receive the best possible mental training. The masses are being educated, the pulpit must not be inferior to the pew; therefore the necessity is laid upon us to study to show ourselves workman approved of God rightly dividing the word of truth.

The ministry of to-day is derelict in duty if it stops short of our best endeavor in preparation for our life's work. To this end the Church of Christ should faithfully come to the help of our young preachers and see that they have necessary means to educate themselves.

To realize educational advantages, we have but to contrast the power and influence for good possessed by the educated over the illiterate in the bounds of our own State.

Mississippi College in our midst is our school, and has proven herself worthy of our support and patronage by the many honored ministers who come out from her walls scattered in home and foreign fields. Let us stand by this grand old college with our prayers and means and not be satisfied until she is sufficiently endowed.

Respectfully submitted,

T E MORRIS,
Chairman.
T H HARPER,
DR. A BARNET.

B—QUERIES AND REQUESTS.

Your committee on Queries and Requests beg leave to report that we find no queries, but we find six churches requesting the Association to meet with them. We recommend Mount Zion and Old Rocky Point for the Association to decide between. (Old Rocky Point was selected Clerk.)

L B INGRAM,
A Y FOSTER,
J H CARPENTER,
O B THORTON.

C—MISSIONS.

The spirit of Missions is the spirit of Christ, it was conceived in the mind of God and born in Heaven. Jesus Christ was Heaven's great missionary. He was sent by the Father to preach the Gospel to dying men and women. He came from Heaven to earth to bring the glorious news of salvation and establish His church. He fulfilled His mission and returned to the Father, but ere He left His disciples He said unto them "Go ye into all the world and preach my Gospel to every creature." Therefore it is the bounded duty of the Church of Jesus Christ to send this glorious Gospel of the son of God to the nations of the earth. The Gospel is the ordained means of God, and the only means that He has ordained for the salvation of the world. "It is the power of God unto the salvation of every one that believeth."

And how shall they believe in him of whom they have not heard? And how shall they hear without a preacher, and how shall they preach unless they be sent? The Church has never had such opportunities for this work as she has to-day. God in his providence has opened the long-locked doors of the nations and a few have gone, and still the cry comes to us for more laborers. There is Pagan China, with her teeming millions of lost souls. There is beautiful Africa and idolatrous Mexico with the isles of the sea, calling loudly to us for help; while the last command of a risen Saviour comes to us in tones of love and mercy "go." There are also destitutions in our own beloved State and in the bounds of our own Association that are calling for the Gospel, and the Master says "Go." Brethren, we can't afford longer to neglect this great and important duty. No body of christians has the right to claim to be the Church of Jesus Christ who neglect this important duty. Therefore, we do earnestly urge our Churches and pastors to bestir themselves to a great zeal and earnestness in this great and glorious work.

J P HICKMAN,
Chairman.
G P BROWN,
J T SMITH,
L P SIMS.

The following resolution was added to the above report:

Resolved, That we, the pastors, delegates, and visitors present will personally urge our churches at our next regular meeting to adopt the system of quarterly collections, beginning in December of this year.

D—SABBATH SCHOOLS.

Your committee on Sabbath Schools would report that from the reports of the churches there is being more interest taken in Sabbath Schools at present than in former years. And we urge a more diligent study of the sacred Scriptures, it being our only text book; therefore it is very important that the young mind should have the proper seed sown while young, as impressions made while young are more lasting. We further recommend that the pastors of this association urge their churches and Sabbath School superintendents to a more diligent study of this work.

We recommend "Kind Words" series and American Baptist Publication Society literature for the schools.

J A HENRY,
Chairman.

E—TEMPERANCE.

Your committee on Temperance beg leave to report:

That the time has arrived in the history of this land of ours that all Christians must take a decided stand on the right side of this question. Indeed, in these days of civilization, the man who advocates the wrong side of it, necessarily aligns himself with the vicious and all the bad elements of society and bars himself from the association of the good.

The church member who henceforth opposes the great war now being waged against the liquor traffic will dwarf his usefulness in the church and thereby shut out the light he should emit to constrain others to glorify God. The temperance question is to the front and has come to stay! Nor will it down at any man's bidding, and that

any attempt to relegate it to the rear, either by the Church or the outside, will call down upon themselves the condemnation of all Christianity and our civilization.

This grand war, your committee would here decidedly express the opinion, should be waged outside political party lines, standing alone upon its merit, where all grand moral reforms must stand to succeed. It should be kept aloof from all political alliance, and appeal to the hearts and consciences of an enlightened public opinion, relying alone upon the immutability of the truth it advocates and the justice of the cause for which it contends. Nor can we pass by without special reference to that particular evil of the liquor traffic which is established by the sanction of law, and which under the forms of law as erected in all our marts of trade, called the saloon. The saloon is the incubator of nearly all the darkest crimes committed in our country. The saloon is the death trap that ensnares our sons through the enticing fashionable social glass. The saloon is the monster that is debauching husbands and is despoiling what otherwise would be fair and pleasant homes, and wringing the heart of the poor wife and dragging down to poverty and disgrace herself and her offspring.

The fiat has gone forth that this evil must cease and that it shall no longer be permitted to exist under the forms of law in our civilized country and in this enlightened age.

Christianity, morality, and civilization all unite in proclaiming, the saloon MUST GO!

Respectfully,

J N DENSON,

Chairman,

WALTER J YEAGER,

J M THOMAS,

Committee.

F—PUBLICATIONS.

Your committee on Publications submit the following:

We realize that the great need of our people to-day is more of the right kind of reading, and as our world is filled with so much trashy literature which is demoralizing in its very nature and will lead the people and our children down to eternal ruin. We would therefore recommend that our people should read: First, the Bible; Second the Southern Baptist Record, Foreign Mission Journal, Home Field and Convention Board Quarterly.

Respectfully submitted,

R G BARRETT,

W S BLACKMAN,

W J BARNETT.

G—OBITUARIES.

It becomes the sad duty of your committee to report that since we last met together, one of our beloved brethren and faithful ministers of God, J H Davis, has been taken away. His body now sleeps in the city of the dead at Old Rocky Point church. But while his body lies mouldering in the ground, that nobler part of man which cannot die has been called up higher to receive its reward.

Our brother was about 43 years old at the time of his death, and a member of Center Hill church. He had been a member of the Bap-

tist church about 20 years, and a minister of the Gospel about five years. He was a man of strong convictions, and whatsoever he did he did it with all his might. His education was very limited, and he resorted to his Bible, principally, for his religious information. He was zealous in his Master's work, and his labors were blessed of God. In his death this Association has lost one of its strongest supporters; his children a kind, tender father; his wife an affectionate and devoted husband; and the world a good man.

Bro Davis, though dead, yet liveth. Though his voice is hushed yet he speaketh, and his words will stand as imperishable monuments to the goodness and greatness of the man. Love and honor to his memory. Peace be to his ashes.

E T BARNETT,
J A THOMAS,
E T GOBER,
J R LOWE.

H—SPIRITUAL CONDITION OF THE CHURCHES.

Your committee respectfully reports as follows:

- Beulah—Spiritual condition good.
- Carthage—Much revived with many additions.
- Camden—In good condition with many additions.
- Canaan—In good condition with many additions.
- Good Hope (Madison County)—Much revived with many additions.
- Good Hope (Leake County)—Much revived and many additions.
- Hopewell (Choctaw County)—In a dormant condition and asks an interest in our prayers.
- Hopewell—Greatly revived with many additions.
- Jerusalem—Great outpouring of the Spirit this year.
- Midway—Condition not known.
- Mount Zion (Choctaw County)—At peace with each other.
- Mount Zion—Greatly revived and requests that we pray the Lord to continue to bless us.
- New Hope—At peace and somewhat revived.
- New Union—Greatly blessed.
- Rocky Point—Condition unknown.
- Old Rocky Point—In a prosperous condition.
- Standing Pine—Few in number and very weak.
- Stump Bridge—In a good spiritual condition.
- New Providence—The Lord has done great things for us.
- Thomastown—Greatly revived with many additions.
- Harmony—Nothing encouraging to report.
- Mount Carmal—Much revived in the Lord.
- Mar's Hill—At peace but in a cold condition.
- Union (Choctaw)—Prosperous.
- Pleasant Hill—At peace.
- Fellowship—At peace and blessed of God.
- Salem—At peace, but cold and asking our prayer.
- Lottville—In good condition.
- Center Hill—Greatly revived with many additions.

Respectfully submitted,
A B ELLINGTON,
W H RUSSELL,
E S DOUGLASS,
W P WALLACE.

I—NOMINATIONS.

Your committee report that Elder J P Hickman preach the introductory sermon at the next session of the Association, and Elder T J Moore alternate.

The following brethren have been re-elected as members of the Executive Board:

Beulah J C Pool	Old Rocky Point, John Dorrill
Carthage, J C Neill	Rocky Point, W C Underwood
Camden, J H McKay	Standing Pine, W J Barnett
Canaan, Z Stewart	Stump Bridge, W P Wallace
Center Hill, J H Carpenter	Thomastown, W J Yeager
Good Hope (Madico) W m McDaniel	Harmony, H C McMillan
Good Hope (Leake) C C Anderson	New Providence, S W Waggoner
Hopewell (Choctaw) Sam Baker	Mar's Hill, Allen Tucker
Hopewell, J M Sandridge	New Union, J M Thomas
Jerusalem, J N Denson	Union, Ben Sockey
Mount Zion, J A Henry	Mount Carnot, F L Hill
Midway, W J Phillips	Mt. Zion (Choctaw) Tom Anderson
New Hope, J A Adams	Ethel, B F Baldridge
Salem, W J Walton	Fellowship, J C Parker
Lottville, G P Brown	Pleasant Hill, E Creel

First meeting to be held with Fellowship church, beginning on Friday morning before the fifth Sunday in November, 1891, and Elder R Garrett to preach the introductory sermon and E T Barnett alternate.

Respectfully submitted,

G W GOOLSBY,
J J ELLINGTON,
W E ELLINGTON,
J T SMITH.

J—EXECUTIVE BOARD

We have supplemented the amount paid Elder J P Hickman at Lottville with \$25. He has succeeded in organizing a church at said point.

We have held meetings every fifth Sunday and discussed, profitably, many important queries.

It was further ordered to continue the work at Lottville under the same condition as last year.

J P HICKMAN, Moderator,
T J MOORE, Clerk Pro tem.



Amount collected in cash and pledges to be paid as early as possible at latest, by June 1st, 1892, for support of young ministers at the Mississippi College — Barrett and Blackman.

J P Hickman to raise.....	\$25 to both	
J H Carpenter.....	5 00	Blackman
Butler Coleman.....	2 50	"
Seldon Kelly.....	Paid 2 00	"
J T Massey.....	1 00	"
W A Hooks.....	2 00	"
W B Sessum.....	25 00	"
O B Thorton.....	Paid 1 00	to both
R G Barrett.....	20 00	Barrett.
Miss M Kelley.....	Paid 1 00	Blackman
Mrs Bettie Kelly.....	1 00	"
B W Rosson.....	50	"
W I Phillips.....	1 00	"
Mrs Martha Phillips.....	1 00	"
E T Gober.....	2 00	to both
New Union—McKay & Thomas.....	2 50	Blackman
Good Hope, (Leake)—Stewart.....	10 00	"
Beulah J R Lowe.....	10 00	"
Canaan—Z Stewart.....	5 00	"
Camden—O H Thorton.....	5 00	"
W J Miles.....	Paid 1 00	"
Midway—W I Phillips.....	5 00	"
Center Hill—Rosson & Carpenter.....	10 00	"
Jerusalem—J N Denson.....	15 00	"
Mt. Zion—J A Henry.....	5 00	"
New Hope—James Adams.....	5 00	"
Old Rockv Point—W P Dorrill.....	5 00	"
Standing Pine—W J Barnett.....	5 00	"
Mt Zion, (Choctaw)—Tom Chitto.....	5 00	"
New Provid-nce—S W Waggoner.....	10 00	"
Thomastown.....	5 00	"
Harmony—J T Massey.....	5 00	"
Mt Carmal—Tullos.....	5 00	"
Salem—C L Barnett.....	5 00	"
J N Denson.....	5 00	to both
E T Barnett.....	5 00	Blackman
Fellowship—Parker.....		
Total.....	\$228 00	
Cash paid.....	13 50	
	214 50	

Of the cash \$10.50 is for Blackman and \$3 for Barrett. Of the pledges, \$35 is for Barrett and \$179.50 is for Blackman.

TREASURER'S REPORT.

J C NEILL, In account with Harmon Baptist Association-
1891 Dr.

Oct 27, 1890	To balance on hand of 1889.....	\$ 15 00
" "	To amount paid for missions etc.....	150 85
" "	To Sabbath Collections.....	16 05
" "	To Amount for Mrs Sanford.....	1 40
	Total.....	\$183 30

1891	C	
Oct. 27, 1890.	By amount J B Gambrell.....	\$ 16 05
" "	" " to Convention Board.....	85 30
" "	" " J C Neill, clerk and treasurer.....	15 00
" "	" " Mailing manuscript.....	16
1891,		
March 11,	Correspondence.....	25
" "	" " For minutes.....	35 00
" "	" " Registration and mailing.....	20
April 27,	Amount to T J Moore.....	10 00
Sept. 25,	Correspondence for Letters.....	05
" "	" " Postal note and expense of mailing.....	95
" "	" " Mailing Association letters.....	25
" "	" " Envelopes for same.....	15
Oct. 23,	Paper for association.....	25
" "	Cash in the Treasury.....	19 69
	Total.....	\$183 30

ORDAINED MINISTERS.

T E Morris.....	Good Hope.....	Leake County
R G Barrett.....	Newport.....	Attala "
W P Dorrell.....	Palona.....	Leake "
J C Denson.....	Lullow.....	Scott "
A B Ellington.....	Thomastown.....	Leake "
E T Barnett.....	Estes Mill.....	Leake "
J P Hickman.....	Canton.....	Madison "
T J Moore.....	Conway.....	Leake "
E T Dendy.....	Palona.....	Leake "
W W Thomas.....	Carthage.....	Leake "
S Green.....	Carthage.....	Leake "
Thomas Locka.....	Marydell.....	Leake "
W S Blackman.....	Lameta.....	Leake "
T S Chitto (Choctaw).....	St Ann.....	Leake "
Thomp on Baker.....	Choctaw, Standing Pine.....	Leake "

LICENTIATES.

Chas Anderson.....	Good Hope.....	Leake County
J M Vinson.....	Canton.....	Madison "
B N Ward, Jr.....	Carthage.....	Leake "
A Tullos.....	Conparle City.....	Madison "
J L Barrett.....	Conparle City.....	Madison "
J T Smith.....	Lottville.....	Madison "
J T Massey.....	Free Trade.....	Leake "

RULES OF ORDER.

Rule 1. Every sitting shall be opened and closed with prayer or praise.

Rule 2. Visiting brethren may be invited to seats and debate on any question before the body.

Rule 3. A member desiring to speak or present any matter to the body, shall rise and address "Brother Moderator." He shall confine himself to the matter before the body, cast no reflections on the Association nor any member thereof, nor shall he be interrupted while speaking.

Rule 4. When two or more members rise at the same instant, the Moderator shall recognize the one to proceed.

Rule 5. No person shall speak more than once to the same motion without leave of the body, except the mover of the same who shall be allowed five minutes to close the debate. Also, pending a motion to table, or when the Association shall have ordered the previous question, the right to the five minute rule shall be observed.

Rule 6. The Moderator may speak to any question under debate. He shall rise from his seat to put questions, but may state them while sitting. He shall decide all points of order, but an appeal may be taken to the whole body.

Rule 7. The Moderator shall vote in all cases as any other member, and in case of a tie the motion shall be considered lost.

Rule 8. The Moderator shall appoint all committees, except when otherwise ordered.

Rule 9. Motions containing two or more propositions shall be divided on the demand of any member, and the vote taken on each separately. Every measure shall be brought before the body by motion and second, and shall be reduced to writing on the demand of any member.

Rule 10. While a motion is under debate, no motion shall be received, but to adjourn, to lay on the table, for the previous question, to commit or amend, to postpone to a time certain, to postpone indefinitely, which several motions shall have precedence in their order.

Rule 11. A motion to adjourn, to lay on the table for the previous question, or to reconsider a non-debatable motion, shall be deemed non-debatable questions. A point of order shall be held non-debatable except on an appeal.

Rule 12. On demand for the previous question, the chair shall immediately submit, "Shall the main question be now put?" which, if decided affirmatively, he shall proceed to take the vote, first on any pending amendments thereto, in their order and then upon the main question.

Rule 13. A motion to reconsider shall take precedence of all motions except to adjourn, but cannot be considered while the Association is engaged in other business. A motion to reconsider having failed, it shall prevent that measure being again considered during that session.

Rule 14. A motion to strike out and insert shall be deemed indivisible.

Rule 15. An amendment to an amendment may be received, but shall proceed no further.

Rule 16. Any resolution, motion or proposition may be withdrawn at any time by the mover, before decision or amendment.

Rule 17. Any two members shall have the right to demand the ayes and nays on any question before the body.

Rule 18. When the body is proceeding under its regular order, all motions, reports or resolutions, when read, shall be considered before the body.

Rule 19. A motion to suspend the Rules shall be deemed a privileged motion, but no debate will be allowed thereon. A motion to suspend shall state definitely the object for which they are to be suspended, and a "two-thirds vote" must prevail in order to suspension.

Rule 20. Special Order.—The Association may, by a "two-thirds vote," fix any measure before it, for a special hour. When the hour for the special order shall have arrived, it shall be the duty of the Moderator to immediately suspend any business before the body and take up such special order.

Rule 21. No member shall take a final departure without leave of the body.

Rule 22. The officers of the previous Association shall be ex-officio officers of the body, for the purpose of an organization.

Rule 23. Order of Business.—The Order of Business, the first day of the session, shall be as follows:

1. Reading the correspondence from the churches and enrollment of the delegates' names.

2. Election of officers.

3. Reception of letters petitioning admittance into the body.

4. Reception of fraternal correspondence.

5. Recess to hear Introductory Sermon.

6. Unfinished business of previous Association.

7. New and miscellaneous business.

8. To appoint the following standing committees, to consist of not less than three members, to-wit: On Order of Business, on Ministerial Education and Mississippi College, on Missions, on Publications, on Sunday Schools, on State of Religion, on Queries and Requests, on Nominations, on Finance. Provided, that as soon as an organization is effected, the Moderator shall appoint a committee to arrange preaching during the session.

Rule 24. Parliamentary law shall in all cases govern where these Rules are silent.

Rule 25. These Rules may be suspended, altered or amended at any time by a "two-thirds vote" of the members.



Statistical Table.

CHURCHES.		POST OFFICE		NAMES OF DELEGATES.				PASTORS.		Days of Meeting							No. of Members		No. of Minutes	
										Baptized	Restored	Rec'd by Letter	Dis. by Letter	Excluded	Dead					
Beulah	Center	J R Lowe	W R Pool	W H Whitten	5	2	4	1	42	12										
Camden	O B Thornton	I H McKay	L A Stanburg	W P Dorrill	8	1	5	1	33	10										
Canaan	Kirkwood	E T Guber	Z Stewart	W P Dorrill	4	4	1	6	33	67	27									
Carthage	G M C Davis			J P Hickman	7	1	7	2	107	30	1									
Center Hill	J W B Johnson	J H Carpenter	W B Ross	T J Moore	2	12	3	2	5	3	3	113	30	3	113	30	3			
Fellowship	Conway	Walnut Grove	J C Parker	T H Harper	W S Ford															
Good Hope, Lk	Good Hope	R G Barrett	J T Smith	T E Morris	0	2	5	3	3	10	28	44	18							
Good Hope, M	Companion City	R G Barrett	J T Smith	R G Barrett	11	3	5	4	1	2	54	15	13							
Harmony	Free Trade	J T Massey	J T Arthur	E T Barnett	2						19	13								
Hopewell	Newport	W E Ellington	John Thwait	R G Barrett	223	4	1	9	3	2	50	15	10							
Hopewell, Chk	Standing Pine	Little Billy,	Martin Jack	Allen Willis	4	1	4	12	7		20	14	4							
Jerusalem	Ludlow	J N Denson		Luther Little	9	5	1	3			92	22	2							
Lottville	Lottville	G P Brown	J T Smith	J P Hickman	3				7		8									
Mt. Zion	High Hill	J A Henry	J A Thomas	J J Ingram	9		6	3	3	82	29	31	26							
Mar's Hall	Edinburg	W H Russell		S C Eastham	2		2	2	4	3	52	26	1							
Mt Carmel	Edinburg	L P Sims		S J Tulloss	2		1	2	1	40	11	4								
Midway	Coosa	W I Phillips	G W Goolsby	W P Dorrill	2					40	11	4								
Mt Zion, Chk.	St Ann	T S Chitto	Martin Washop	T S Chitto	2		2	8	2	44	11	1								
New Pr'vidence	St Ann	S W Waggoner	L B Ingram	T E Morris	1	3	1	4	3	8	2	36	13	4						
New Hope	Walnut Grove	J A Langston	A M Barnett	T J Moore	3	3	2		1	1	61	29								
New Union	Carthage	E J McKay	J M Thomas	E T Barnett	12	4	4	2	1	1	94	14	1							
Old Rocky Pt	Palona	W A Pickle	E S Douglass	N W Crow	2	2	3	2			96	22	1							
Pleasant Hill	Lameta	E Creel	T B Williams	T E Morris	8						19	13	4							
Rocky Point	Carthage	W C Underwood		E T Barnett	3	1			10	1	21	6								
Stump Bridge	Canlon	W P Wallace		J P Hickman			1	1		1	47	29								
Standing Pine	Standing Pine	W J Barnett	W R Jordan	W S Ford			1	1		30	13	4								
Salem	Marydell	C L Barnett		T J Moore	2				2	4	1	45	15							
Thomastown	Thomastown	R G Bell	E D Roberts	J J Ellington	14	2	1	1	2	1	84	26	4							
Union, Ch'kw	"	Simon Isaac	Tom Socky	Allen Willis	3				1		25	6								
Urbeth	"	Not represented		W P Dorrill	4	7	1	2			29	10								

FINANCIAL

Our Committee on Finance would respectfully report the following for the year ending Oct., 27, 1891.

CHURCHES.	Associational Purposes	Foreign Missions	Home Missions	State Missions	Ministerial Education	Total
Beulah	\$ 2 50					\$ 2 50
Canaan	2 50	\$ 3 50	\$ 3 65			9 65
Camden	1 50					1 50
Carthage	3 00					3 00
Center Hill	3 15	7 20	7 20			17 55
Ethel						
Fellowship	1 50					1 50
Good Hope, M	2 50	2 60		3 15		8 25
Good Hope, Lk	3 50		1 25	3 80		8 55
Hopewell, In'd	1 25					1 25
Hopewell, Wht	2 50			2 50		5 00
Jerusalem	2 25					2 25
Midway	2 45		3 60			6 05
Mt Zion, Ind'n	2 00					2 00
Mt. Zion, White	3 00	2 80		3 00		8 80
New Hope	1 85					1 85
New Union	2 25					2 25
Rocky Point	1 10					1 10
Old Rocky Pt	3 00					3 00
Standing Pine	1 50		2 25			3 75
Stump Bridge	5 00					5 00
New Pr'vidence	3 70			5 40		9 10
Thomastown	3 00				\$ 2 00	5 00
Harmony	1 75	1 00			1 25	4 00
Mt Carmal	2 10					2 10
Mar's Hill	2 00			1 65		3 65
Union, Indian	1 00	50	60	25		2 35
Lottville	3 00					3 00
Pleasant Hill	1 35			1 60		2 95
Salem	1 65					1 65
Total	\$67 85	\$17 60	\$18 55	\$21 35	\$3 25	\$ 128 60
Cash collected on Monday for Ministerial Education					\$ 14 00	
Amount collected on Sunday						19 00

Total.....\$161 60

The foregoing does not represent all that has been contributed by the churches as this report only contains funds passing through the hands of this Association. Therefore all the funds sent on direct from the Churches are left out of this report.

We have examined Treasurer's account and find it correct with a balance of \$19.69.

S. W. WAGONER,
W. I. PHILLIPS,
HENRY COLLIER.



